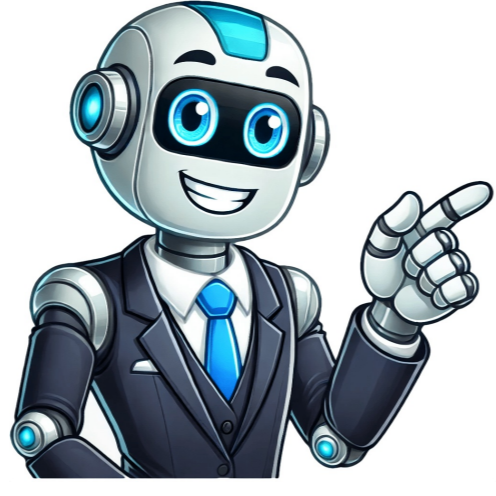


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For this reason, this new rendition of the confession by Dr. Reeves is indeed welcome. He has sought to render it readable by the typical twenty-first-century Christian reader, but with minimal change and without sacrificing any of the riches of the original text. I believe he has succeeded admirably in both of these aims. (From the Foreword by Michael A.G. Haykin) Author: Sidney Maurice Houghton Publisher: Carey Publications ISBN: 9780854799404 Category: Religion Page: 72 View: 161 DOWNLOAD NOW » Here in modern English is the most famous of Baptist Confessions containing the heart and soul of the Reformation in terms of clear Biblical truth. Here is a Confession of faith for churches to be founded upon, a faith for church members to know, love, defend and propagate, a faith that church officers can hand on to future generations. The Introduction which forms a preface to this Confession explains its origin and discusses several particularly relevant issues contained in the chapters, thereby increasing the usefulness of the whole. Author: S. Waldron Publisher: EP BOOKS ISBN: 9780852343401 Category: Baptists Page: 0 View: 383 DOWNLOAD NOW » In this extensive exposition, the author, Sam Waldron, shows that the '1689' Confession is a masterly statement of the historic Christian faith. He writes in a direct and lucid style that will help ministers, students and laymen alike to a clear understanding of this Confession and to its relevance and application to our modern age. This exposition was originally published in 1989 to mark the 300th anniversary of the publication of the Second London Confession, which also became known as the '1689 Baptist Confession of Faith'. Today, reformed Baptists world-wide hold this Confession in high esteem and many churches continue to regard it as their official statement of faith. After being one of the pastors of the Reformed Baptist Church of Grand Rapids for almost 24 years, Sam Waldron is now attending Southern Baptist Theological Seminary in Louisville, Kentucky where in May of 2005 he will complete a Ph. D. in Systematic Theology. With his wife, he is a member of Heritage Baptist Church, a Reformed Baptist Church in Owensboro, Kentucky where in January 2005 he became one of the pastors. Author: Stan Reeves Publisher: Founders Press ISBN: 9780984049854 Category: Religion Page: 62 View: 744 DOWNLOAD NOW » The 1689 Baptist Confession of Faith updated in modern English for the 21st Century. Author: Publisher: Solid Ground Christian Books ISBN: 9781599253770 Category: Religion Page: 144 View: 661 DOWNLOAD NOW » This is the finest edition available in the English language of the original 1689 London Baptist Confession of Faith along with the 1695 edition of the Baptist Catechism. 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Churches today would be blessed to make the LBC their official doctrinal statement. This version of the LBC features full proof texts in the ESV translation plus lines on each page for journaling and note-taking, providing a place to record your thoughts and questions as you work through Bible's most precious doctrines. Author: Gary D. Long Publisher: Booksurge Publishing ISBN: 9781588989185 Category: Baptists Page: 0 View: 306 DOWNLOAD NOW » The 1646 edition of 'The First London Confession of Faith' was the confession of faith of seven Particular Baptist congregations in London. It was written prior to Acts of Parliament in 1649 ratifying the Westminster Confession of Faith with its Larger and Shorter Catechisms. The Appendix by Benjamin Cox to the 1646 edition of 'The First London Confession' was also printed in 1646. The writers of the confession and Benjamin Cox were clearly biblically oriented Calvinists on the sovereignty of God and the particularism of elective grace. These two historic Baptist documents exude Christ in the interpretation of Scripture. All ChaptersPreface. To the Judicious and Impartial ReaderChapter 1. Of the Holy ScripturesChapter 2. Of God and of the Holy TrinityChapter 3. Of God's DecreeChapter 4. Of CreationChapter 5. Of Divine ProvidenceChapter 6. Of the Fall of Man, of Sin, and of the Punishment ThereofChapter 7. Of God's CovenantChapter 8. Of Christ the MediatorChapter 9. Of Free WillChapter 10. Of Effectual CallingChapter 11. Of JustificationChapter 12. Of AdoptionChapter 13. Of SanctificationChapter 14. Of Saving FaithChapter 15. Of Repentance Unto Life and SalvationChapter 16. Of Good WorksChapter 17. Of the Perseverance of the SaintsChapter 18. Of the Assurance of Grace and SalvationChapter 19. Of the Law of GodChapter 20. Of the Gospel and the Extent of Grace ThereofChapter 21. Of Christian Liberty and Liberty of ConscienceChapter 22. Of Religious Worship and the Sabbath DayChapter 23. Of Lawful Oaths and VowsChapter 24. Of the Civil magistrateChapter 25. Of MarriageChapter 26. Of the Communion of SaintsChapter 28. Of Baptism and the Lord's SupperChapter 29. Of the Lord's SupperChapter 30. Of the Lord's SupperChapter 31. Of the State of Man after Death, and of the Resurrection of the DeadChapter 32. Of the Last Judgment. A FAITH TO CONFESS: The 1689 London Baptist Confession in Modern Englishmodernized by S.M. HoughtonTHIS IS CURRENTLY UNAVAILABLE!! WE ARE TRYING TO GET THEM!!A NEW EDITION OF THIS MODERNIZED 1689 CONFESSION HAS JUST ARRIVED FROM THE UK. This is an updated version of the Baptist Confession of 1689. Very helpful to use with those who find the language of the original 1689 to be too difficult.A FAITH TO CONFESS is designed to present a clear outline of Biblical truth to all interested persons. Since the Bible, the fully inspired Word of God, does not change from one age to another, the truths contained in the Confession, wholly based as they are upon Scripture, are as relevant today as when 'the Elders and Brethren of many congregations of Christians, baptized upon profession of their Faith' stated them in 1677. Charles II was then upon the British throne. It was a time of persecution.Between the years 1644 and 1648 an Assembly of Puritan Divines of England and Scotland had drawn up the Westminster Confession which was and is highly esteemed by believers. But its church Order was that of Presbyterianism, and Baptists differed from it on important matters such as the nature of the gathered church, baptism, the Lord's supper and church government. Hence, when opportunity arose, they drew up their own Confession of Faith, accepting the fundamental doctrines of the Westminster Confession but making such adjustments to, and correction of, that Confession as seemed to their minds and consciences to be demanded by the pure Word of God. Thus a comparison of the two Confessions will reveal many word-for-word similarities but also sundry differences. A dozen years after the Baptist Confession was drawn up by persecuted ministers a new era of liberty dawned, and in 1689 thirty-seven leading Baptist ministers re-issued the Confession. In England and Wales it became the definitive Confession of the Particular or Calvinistic churches and remained so for the next two centuries. Its alternative title was the Old London Confession. In 1744 it was adopted by the Calvinistic Baptists of North America, and called by them the Philadelphia Confession of Faith. The youthful C. H. Spurgeon had been minister of the New Park Street Chapel, London, for a few months only when, in 1855, he determined to strengthen the doctrinal foundations of that and other churches by the re-issue of the 1689 Confession. In this way it was given a new lease of life. The twentieth century has also witnessed to its relevance and usefulness, for in 1958 it was again reprinted, with further editions in 1963, 1966, 1970 and 1974. Recent decades have seen a revival of the Reformed Faith, not least among Baptists. The revivifying of old churches and the planting of new churches in various parts of the world has given renewed emphasis to the need for a Confession which sets forth fundamentals of the Faith in clear and concise language.Carey Publications Limited felt, however, that the Confession of 1689 in its original form presented certain difficulties. An essential of any doctrinal statement is that it should be capable of being clearly understood by those who are invited to use it. As far as possible its language must be that of the time of its issue; ambiguities must be avoided; clarity must be its hallmark. After nearly three hundred years the Confession of William III's reign no longer meets these requirements, and Mr. S. M. Houghton of Charlbury, Oxford, was invited by the Publishers to rewrite the Confession in a modern style, retaining the exact sense of the original-this is guaranteed!-but transposing phrases and changing words, to render the meaning, as far as possible, crystal clear. It is believed that, in this new form, the Confession will have a still greater usefulness wherever the English language is spoken.Baptist ministers need experience no hesitation in recommending the Confession to their members as a document that maintains doctrinal precision with a reasonable degree of fullness. It is not, of course, to be held as an infallible and authoritative rule. Believers are bound by Scripture, by the whole of Scripture, and by nothing but the Scripture. At the same time, however, it is highly necessary and undeniably useful to have a clear statement in modern language of the Faith we believe and practice and commend to all men. Then he republished it in 1856, 'it is the truth of God, against which the gates of hell shall not prevail'.CHAPTERS1. The Holy Scriptures 2. God and the Holy Trinity 3. God's Decree 4. Creation 5. Divine Providence 6. The Fall of Man: Sin and its Punishment 7. God's Covenant 8. Christ the Mediator 9. Free Will 10. Effectual Calling 11. Justification 12. Adoption 13. Sanctification 14. Saving Faith 15. Repentance unto Life and Salvation 16. Good Works 17. The Perseverance of the Saints 18. The Assurance of Grace and Salvation 19. The Law of God 20. The Gospel and its Gracious Extent 21. Christian Liberty and Liberty of Conscience 22. Religious Worship, and the Lord's Day 23. Lawful Oaths and Vows 24. 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No additional restrictions — You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits. You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation . No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material. Skip to content The truths that this confession promoted fell out of favor for much of the twentieth century, but in the last fifty years there has been a great recovery of gospel truth among Evangelicals and once again there are those deeply committed to the doctrines of this confession. The English language, however, has changed over time, and just as there are phrases in the Authorized Version (1611), also known as the King James Version, that are no longer as clear as they once were due to linguistic change, so it is the case with the 1689 Confession. For this reason, this new rendition of the confession by Dr. Reeves is indeed welcome. He has sought to render it readable by the typical twenty-first-century Christian reader, but with minimal change and without sacrificing any of the riches of the original text. I believe he has succeeded admirably in both of these aims. (From the Foreword by Michael A.G. Haykin) "It is a good cause to make more accessible to our generation the great truths embodied in the 1689 Baptist Confession, and Stan has done good work in bringing them into the English of the 21st Century." Sam Waldron - Pastor of Heritage Baptist Church, Owensboro, KY "It is my hope and prayer that this edition of the Confession will help many individuals, churches, and church planters. May many read and profit from this and may its contents become the things most surely believed among many more!" Richard Barcellos - Church Planting Pastor, Palmdale, CA ABOUT THE AUTHOR: Stan Reeves serves as an elder at Grace Heritage Church in Auburn, AL, and is a professor at Auburn University. He also serves as the webmaster for Founders Ministries. Specifications: Page Count: 60Binding: SoftcoverDimensions: 9 × 6 × 0.4 inWeight: 0.25 lbsISBN: 9781943539048 All ChaptersPreface. To the Judicious and Impartial ReaderChapter 1. Of the Holy ScripturesChapter 2. Of God and of the Holy TrinityChapter 3. Of God's DecreeChapter 4. Of CreationChapter 5. Of Divine ProvidenceChapter 6. Of the Fall of Man, of Sin, and of the Punishment ThereofChapter 7. Of God's CovenantChapter 8. 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